



Genesee County Association of Fire Chief's
Meeting Agenda
April 19th, 2023
Swartz Creek Fire Department
Station #1 8100-B Civic Dr.

- I. **Call to Order by President Flewelling at 1900**
- II. **Pledge to the American Flag.**
- III. **Invocation.**
- IV. **Secretary's Report: (Schreiber)**
 - a. **ACTION ITEM.** Motion to approve the meeting minutes of the February 2023 meeting as distributed.
 - i. **Moved by: Wilkinson**
 - ii. **Supported by: Blight**
 - iii. **Discussion: None**
 - iv. **Voice vote: All Yes**
- V. **Financial Report: (Burdette)**
 - a. **ACTION ITEM.** Motion to approve the financial reports for February 2023 as distributed.
 - i. **Moved by: Blight**
 - ii. **Supported by: Wilkinson**
 - iii. **Discussion: None**
 - iv. **Voice vote: All Yes**
 - b. **ACTION ITEM.** Motion to approve the financial reports for March 2023 as distributed.
 - i. **Moved by: Taylor**
 - ii. **Supported by: Fairbanks**
 - iii. **Discussion: None**
 - iv. **Voice vote: All Yes**
- VI. **Resolution: (Schreiber)**
 - a. **ACTION ITEM.** Motion to recognize Genesee County 911 personnel as "First Responders".
 - i. **Moved by: Burdette**
 - ii. **Supported by: Wilkinson**
 - iii. **Discussion: None**
 - iv. **Voice vote: All Yes**
- VII. **Host Department: Swartz Creek Fire Department**
- VIII. **Presentations: (Presentations are to be 15 minutes or less):**
 - a. David Krish – CN Railroad
 - i. CN has contracts with agencies to handle any incidents but scene is under the FD jurisdiction. All federally regulated.
 - ii. Every crossing has a blue placard to contact Emergency Support. Need to give full DOT number to CN operator.
 - iii. Place a flare on the middle of the tracks ASAP to alert engineer at least a mile away from incident.
 - b. Mauricio Barrera – Michigan State Fire Marshal - Public Assembly Inspector
 - i. PA207 states Fire Marshall shall inspect public assembly buildings with over 50 person capacity.



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- ii. SFM is only authority to shut down a public building for violations.
- iii. Will answer any fire prevention codes for fire departments.
- c. Tom Gordon – Director for Bishop Airport - Introduction

IX. Communications:

- a. Sustaining Members in Attendance

X. Reports from Standing Committees:

- a. 911 advisory (**Kirk Wilkinson**)
 - i. No report submitted
- b. EMS (**Bob Cairnduff**):
 - i. No report submitted
- c. Firefighter of the Year (**Bob Cairnduff**):
 - i. No report submitted
- d. Firefighter Memorial (**Jeff Holbin**):
 - i. See attached report
 - 1. **MOTION ITEM**: Approve attached recommendation.
 - a. **Moved by: Blight**
 - b. **Supported by: Cummings**
 - c. **Discussion: None**
 - d. **Voice vote: All Yes**
- e. HAZMAT Team (**Rich Cummings**):
 - i. No report submitted
- f. Honor Guard (**Jeff Holbin**):
 - i. Rich Cummings is going to step down and as director and have Jeff Holbin take over honor guard position. Cummings will assist Holbin with transition.
- g. Local Emergency Planning (**Bob Cairnduff**):
 - i. No report submitted
- h. Legislative (**Bob Burdette**):
 - i. No report submitted
- i. MABAS (**Bob Burdette**):
 - i. Incorporating ambulance services into MABAS.
 - ii. MABAS to include ALL Genesee County Fire Departments
 - iii. Use RAVE Alert system for activation.
 - iv. Review Emergency Response Plan highlighted items.
 - v. Tanker box card for Genesee County discussion
- j. MUSAR (**John Borysewicz**):
 - i. No report submitted
- k. Standards (**Dan Campbell**):



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i. No report submitted

I. Training Committee (**Matt Raysin**):

i. See attached Report

XI. Reports from Supporting Organizations:

a. Office of Emergency Management (**Chris Metropoulos**):

i. Stop the Bleed training is still available

b. Genesee County 911 (**Tim Jones**):

i. See attached Report.

c. Department of Natural Resources (**Zachary Caldwell**):

i. No report submitted

d. American Red Cross (**Dick Beauchamp**):

i. March 15 Incidents, 24 Adults, 21 children

ii. Annual "Sound the Alarm" campaign. April 15th through May 6th. Looking to install 300 alarms (3 per home) and educate 300 individuals on home fire preparedness.

iii. To reach Red Cross for fire scenes, call 833-583-3111 or go through 911. Need name, address, and number of individuals.

e. Salvation Army (**Lydia Sanchez-Roat**):

i. Will post events for local fire departments.

ii. Numbers to reach Salvation Army contacts distributed for Canteen, ect.

XII. Reports from Special Committees:

a. HAZMAT Team sustainability update (**Brian Flewelling**):

i. See attached G.C.F.C.A. HAZMAT Proposal

ii. Month to two months for final authorization.

XIII. Old Business:

a. None

XIV. New Business:

a. None

XV. Comments from the Floor:

a. Ed Blight – Discussed Stop the Bleed program and encouraged all departments to request the training.

b. State received over 1,000,000.00 for alarms, shakers. Contact MI Prevention online.

c. Lisa Benjamin - Bishop June 24-25 looking for a tanker truck onsite for both days. Contact Lisa Benjamin

d. Establish cost recovers for Capital Improvements and expense over runs.



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- e. **ACTION ITEM:** Motion to move funds from SEBRN to HAZMAT fund.
 - i. **Moved by: Taylor**
 - ii. **Supported by: Fairchild**
 - iii. **Discussion: None**
 - iv. **Voice vote: All Yes**
- f.

XVI. 50/50: Split 168 / 84

XVII. Adjournment at 1958