



Genesee County Association of Fire Chief's
Meeting Agenda
January 17th, 2024
Fenton Township Fire Department
Township Civic Center – 12060 Mantawahka Dr.

- I. **Call to Order by President Flewelling at 1700**
- II. **Pledge to the American Flag.**
- III. **Invocation.**
- IV. **Secretary's Report: (Schreiber)**
 - a. **ACTION ITEM.** Motion to approve meeting minutes of December 2023 meeting attached.
 - i. **Moved by: Chief Volz**
 - ii. **Supported by: Dep Chief Hadfield**
 - iii. **Discussion: None**
 - iv. **Voice vote: All yes**
- V. **Financial Report: (Burdette)**
 - a. **ACTION ITEM.** Motion to approve the financial report for December attached.
 - i. **Moved by: Chief Taylor**
 - ii. **Supported by: Chief Burdette**
 - iii. **Discussion: None**
 - iv. **Voice vote: All yes**
- VI. **Host Department: Fenton Township Fire Department**
- VII. **Presentations: (Presentations are to be 15 minutes or less):**
 - a. Christina Irwin – 100 Club Grant Info
 - b. Jeremy Jones - MacQueen Emergency
- VIII. **Communications:**
 - a. Sustaining Members in Attendance
- IX. **Reports from Standing Committees:**
 - a. 911 advisory (**Kirk Wilkinson**)
 - i. No report submitted
 - b. EMS (**Bob Cairnduff**):
 - i. EMS- Med control budget was restored with a cut to their savings line. Deanna has retired at the end of 2023 and Bruce has not replaced her yet, so be patient with any needs from Med Control.
 - c. Firefighter of the Year (**Bob Cairnduff**):
 - i. Get submissions in. Submissions for 2023 are due by Jan 31st. Fill out the forms that are on the chief's website and email them to me.
 - d. Firefighter Memorial (**Jeff Holbin**):
 - i. No report submitted



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- e. HAZMAT Oversight (**Dan Campbell**)
 - i. No report submitted
- f. Honor Guard (**Jeff Holbin**):
 - i. No report submitted
- g. Local Emergency Planning (**Bob Cairnduff**):
 - i. No activity
- h. Legislative (**Bob Burdette**):
 - i. No report submitted
- i. MABAS (**Bob Burdette**):
 - i. No report submitted
- j. MUSAR (**John Borysewicz**):
 - i. Our next USAR training meeting will be Saturday, February 24, at Grand Blanc City FD. Time will run from 0900 to 1500. Topic will be Confined Space Awareness with some equipment familiarization. Other than getting some gear out of the trailer, this will be entirely indoors. The practical session will be held later.
 - ii. Please inform any of your personnel that may be interested in joining the team. Any new members will need to submit their Waiver of Liability form to attend.
- k. Standards (**Dan Campbell**):
 - i. See attached 92-1 Standard
 - 1. **ACTION ITEM.** Motion to approve 92-1 Standard attached.
 - a. **Moved by: Chief Hadfield**
 - b. **Supported by: Asst. Chief Fairbanks**
 - c. **Discussion: Please stay off Fire Main. Go to FG**
 - d. **Voice vote: All yes**
- l. Training Committee (**Matt Raysin**):
 - i. AM, PM Academy Information
 - ii. Instructor II class is full
 - iii. Instructor I class is almost full
 - iv. FO I, FO II, MFR and Yellow Rose Campaign forms are on the website
 - v. New NFPA 1010 Standards
 - 1. <https://www.nfpa.org/codes-and-standards/1/0/1/nfpa-1010>
 - vi. Consolidation Plan
 - 1. <https://www.nfpa.org/education-and-research/emergency-response/emergency-response-and-responder-safety-consolidation-project?l=83>

<https://theproboard.org/wp-content/uploads/documents/Agency-Compliance-Dates-by-NFPA-Standard-07-01-2023.pdf>
 - vii. NFIRS Reporting update



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X. Reports from Supporting Organizations:

- a. Office of Emergency Management (**Chris Metropoulos**):
 - i. Feb 7th HAZMAT boom going in front of commissioners
- b. Genesee County 911 (**Tim Jones**):
 - i. See attached
- c. Department of Natural Resources (**Zachary Caldwell**):
 - i. No report submitted
- d. American Red Cross (**Dick Beauchamp**):
 - i. 11 Fire Responses
 - i. 14 adults, 12 Children, 1 senior
 - ii. Installed 30 smoke detectors
 - iii. 31 ppl educated on fire safety
- e. Salvation Army (**Becca Gonzalez**):
 - i. Salvation Army and EDS Report:
 - i. The EDS Canteen was serviced and is up and running again. We experienced electrical issues when we were responding to a call in November. Just a reminder your contact for EDS Canteen Services is Captain James Beardsley, Assistant Corp Officer his cell phone number is 616-834-6518.
 - ii. We served over 1,100 beverages and snacks at the December 16, 2023 Wreaths Across America Event at Great Lakes Cemetery.
 - iii. We are looking for volunteers to support a four-day **Mission of Mercy** in June 13-16, 2024 at the Dort Federal Credit Union Event Center, Flint MI. This is a 24/hr. round the clock event.
 - iv. Mark your calendars for the **Salvation Army Volunteer Appreciation** event on March 21, 2024 at 5 pm at the Citadel, 211 W. Kearsley Street, Flint, MI 48502
 - ii. Thanks to all who participated in ringing the bells and collecting toys and gifts for children this Christmas, we served over 1,800 children with toys, clothing, diapers, gifts and family food boxes.
 - i. The results of the toy collection are still being tallied I'll give you an update at a later date.
 - iii. Ringing Results:
 - i. Grand Blanc \$ 4,088.07
 - ii. Burton \$ 1,938.64
 - iii. Fenton \$ 915.43
 - iv. Clio \$ 262.85

Thank you for all you do for this community and the Salvation Army. Godspeed, be safe in harm's way and Happy New Year!

XI. Old Business:

- a.



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- XII. New Business:**
 - a. Big Brothers Big Sisters Bowling**
 - i. See attached**

- XIII. Comments from the Floor:**
 - a.**

- XIV. 50/50: Split: 57/56**

- XV. Adjournment at 7:18**