



Genesee County Association of Fire Chief's
Meeting Agenda October 16th, 2024
Grand Blanc City FD
117 High St.

- I. **Call to Order by President Bronson at 1900**
- II. **Pledge to the American Flag.**
- III. **Invocation.**
- IV. **Secretary's Report: (Schreiber)**
 - a. **ACTION ITEM.** Motion to approve meeting minutes of September 2024 meeting attached.
 - i. **Moved by: Asst Chief Burwell**
 - ii. **Supported by: Chief Schreiber**
 - iii. **Discussion: None**
 - iv. **Voice vote: Yes**
- V. **Financial Report: (Burdette)**
 - a. **ACTION ITEM.** Motion to approve the financial report for September attached.
 - i. **Moved by: Chief Flewelling**
 - ii. **Supported by: Chief Blight**
 - iii. **Discussion: None**
 - iv. **Voice vote: Yes**
- VI. **Host Department: Grand Blanc City FD**
- VII. **Presentations: (Presentations are to be 15 minutes or less):**
 - a. Brooklyn Kennings – Hurley Foundation
- VIII. **Communications:**
 - a. Sustaining Members in Attendance
- IX. **Reports from Standing Committees:**
 - a. 911 advisory (**Kirk Wilkinson**)
 - i. Possible Issues with new CAD update
 - ii. License issues – 180 licenses short
 - b. EMS (**Bob Cairnduff**):
 - i. No report submitted
 - c. Firefighter of the Year (**Bob Cairnduff**):
 - i. Get submissions in. None received so far this year.
 - d. Firefighter Memorial (**Jeff Holbin**):
 - i. No report submitted
 - e. HAZMAT Oversight (**Dan Campbell**)
 - i. Going with Active 911 app for activations
 - f. Honor Guard (**Jeff Holbin**):
 - i. Vernon Fire Dept.
 1. Blight, Guigear, Stockwell



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- g. Local Emergency Planning (**Bob Cairnduff**):
 - i. No report submitted
 - h. Legislative (**Bob Burdette**):
 - i. No report submitted
 - i. MABAS (**Bob Burdette**):
 - i. Deployed to SC for swift water rescue
 - j. GCUSAR (**John Borysewicz**):
 - i. Next training Monday October 21st at Grand Blanc City FD
 - k. Standards (**Dan Campbell**):
 - i. No report submitted
 - l. Training Committee (**Matt Raysin**):
 - i. See attached
- X. Reports from Supporting Organizations:**
- a. Office of Emergency Management (**Chris Metropoulos**):
 - i. October Siren Report
 - i. Argentine - 9623 Silver Lake – Battery Failure
 - ii. Davison – East Clark – Communication Failure
 - iii. Flushing – 8091 W. Carpenter – Intrusion/Open
 - ii. Invoices sent to the City of Flint for HAZMAT Response, just over 10,000.00
 - b. Genesee County 911 (**Tim Jones**):
 - i. See attached
 - c. Department of Natural Resources (**Zachary Caldwell**):
 - i. No report submitted
 - d. American Red Cross (**Dick Beauchamp**):
 - i. No report submitted
 - e. Salvation Army (**Becca Gonzalez**):
 - i. Register to Ring is online (registertoring.com)
- XI. Old Business:**
- a. **Fee Schedule Committee**
- XII. New Business:**
- a.
- XIII. Comments from the Floor:**
- a. Push from Lt. Harmes for GCI
- XIV. 50/50: Split 71/71**



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XV. **Adjournment at 1917**