



Genesee County Association of Fire Chief's  
Meeting Agenda  
August 20<sup>th</sup>, 2025  
Argentine Township Fire Department  
9048 Silver Lake Rd

- I. **Call to Order by President Burwell at**
- II. **Pledge to the American Flag.**
- III. **Invocation.**
- IV. **Secretary's Report: (Schreiber)**
  - a. **ACTION ITEM.** Motion to approve meeting minutes of June 2025 meeting attached.
    - i. **Moved by:**
    - ii. **Supported by:**
    - iii. **Discussion:**
    - iv. **Voice vote:**
  - b. **7/2/2025, Executive board meeting**
  - c. **Present via Zoom: Burwell, Wilkinson, Flowers, Schreiber**
    - i. **Motion by Gill to allow new line item for payroll for GCI instructors. Second by Schreiber. All yes**
    - ii. **Motion to move 15k into the account by Schreiber. Second by Flowers. All yes.**
- V. **Financial Report: (Burdette)**
  - a. **ACTION ITEM.** Motion to approve the financial report for June/July 2025 attached.
    - i. **Moved by:**
    - ii. **Supported by:**
    - iii. **Discussion:**
    - iv. **Voice vote:**
- VI. **Host Department: Argentine Township Fire Department**
- VII. **Presentations: (Presentations are to be 15 minutes or less):**
  - a. **None**
- VIII. **Communications:**
  - a. **Sustaining Members in Attendance**
- IX. **Reports from Standing Committees:**
  - a. **911 advisory (Kirk Wilkinson)**
    - i. **No report submitted**
  - b. **EMS (Bob Cairnduff):**
    - i. **No report submitted**
  - c. **Firefighter of the Year (Bob Cairnduff):**
    - i. **Get submissions in**
  - d. **Firefighter Memorial (Jeff Holbin):**
    - i. **Reminder: The 29th Annual Firefighter memorial is on Sept 6th at Flint Memorial Park, 9506 N Dort Highway. Memorial begins at 10AM. If you plan on attending, first arrive in the parking lot at the back of the park at 9:30am.**



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- iii. Fuel fill on CBRNE broke and MSR is working on repairing.
  - iv. CBRNE had major air leak on trailer and MSR is repairing that also.
  - v. Still working with County on Contract.
- f. Honor Guard (**Jeff Holbin**):
- i. May 31st Swartz Creek 100 yr Celebration
    - 1. Holbin, Taylor, Blight, Stockwell, Cummings, Smith
  - ii. June 6th 100 Club of Grand Blanc Gun Shoot
    - 1. Smith, Cummings
  - iii. Montrose Funeral for Brian Ducharme
    - 1. Blight, Cummings, Guigear
  - iv. Flint Twp Funeral for Rock Seltzer
    - 1. Holbin, Smith, Blight
  - v. Honor Guard now has a Ceremonial Bugle with the ability to play Taps at events if needed.
- g. Local Emergency Planning (**VACANT**):
- i. No report submitted
- h. Legislative: (**VACANT**)
- i. No report submitted
- i. MABAS (**Bob Cairnduff**):
- i. No report submitted
- j. GCUSAR (**John Borysewicz**):
- i. No report submitted
- k. Standards (**Dan Campbell**):
- i. No report submitted
- l. Training Committee (**Matt Raysin**):
- i. AM and PM Academy
    - 1. 2025-2026 begins September 30th for PM and October 12th for AM
  - ii. Standalone classes in SMOKE.
    - 1. EMR – complete
    - 2. Flashover - complete
    - 3. Bus Extrication – complete (only 5 students were from Genesee County)
    - 4. Mutual Aid Tanker Shuttle – rescheduled twice due to low enrollment
    - 5. Advanced Vehicle Stabilization – complete (only 4 students were from Genesee County)
    - 6. PICO – complete (6 of the 12 students showed for class)
    - 7. DMICO August -scheduled for this weekend.
  - iii. Departments are signing up with Chiefs approval for classes in SMOKE and some firefighters are not showing up. This causes the class to become UNFUNDED and paid for by the GCAFC funds.
    - 1. Recommendations???



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**X. Reports from Supporting Organizations:**

- a. Office of Emergency Management (**Chris Metropoulos**):
  - i. No report submitted
- b. Genesee County 911 (**Tim Jones**):
  - i. See attached June/July 2025
- c. Department of Natural Resources (**Zachary Caldwell**):
  - i. No report submitted
- d. American Red Cross (**Dick Beauchamp**):
  - i. No report submitted
- e. Salvation Army (**Becca Gonzalez**):
  - i. No report submitted

**XI. Old Business:**

- a.

**XII. New Business:**

- a.

**XIII. Comments from the Floor:**

- a.

**XIV. 50/50: Split \_\_\_\_\_**

**XV. Adjournment at**