



Genesee County Association of Fire Chief's  
Meeting Agenda  
September 17<sup>th</sup>, 2025  
Atlas Fire Department  
9048 Silver Lake Rd

- I. **Call to Order by Vice President Wilkinson at 1900**
- II. **Pledge to the American Flag.**
- III. **Invocation.**
- IV. **Secretary's Report: (Schreiber)**
  - a. **ACTION ITEM.** Motion to approve meeting minutes of August 2025 meeting attached.
    - i. **Moved by: B/C Flowers**
    - ii. **Supported by: Chief Fremd**
    - iii. **Discussion: None**
    - iv. **Voice vote: Yes**
- V. **Financial Report: (Burdette)**
  - a. **ACTION ITEM.** Motion to approve the financial report for August 2025 attached.
    - i. **Moved by: Chief Campbell**
    - ii. **Supported by: B/C McNally**
    - iii. **Discussion: None**
    - iv. **Voice vote: Yes**
- VI. **Host Department: Atlas Fire Department**
- VII. **Presentations: (Presentations are to be 15 minutes or less):**
  - a. Gene Mahon – Select Well
  - b. Cris Ahearn - Nightlok
- VIII. **Communications:**
  - a. Sustaining Members in Attendance
- IX. **Reports from Standing Committees:**
  - a. 911 advisory (**Kirk Wilkinson**)
    - i. Going to every other month schedule.
  - b. EMS (**Bob Cairnduff**):
    - i. No report submitted
  - c. Firefighter of the Year (**Bob Cairnduff**):
    - i. Get submissions in
  - d. Firefighter Memorial (**Jeff Holbin**):
    - i. This years memorial was held September 6<sup>th</sup> at Flint Memorial Park
    - ii. Next year will be September 12<sup>th</sup>, 2026
  - e. HAZMAT Oversight (**Dan Campbell**)
    - i. Contract received today. Will review.
      1. If anyone wants a copy of the contract, contact EM Metro

- f. Honor Guard (**Jeff Holbin**):
  - i. No report submitted
- g. Local Emergency Planning (**Dale Flowers**):
  - i. Need an officer to step into this position. Any volunteers?
    1. Chief Schreiber nominated Dale Flowers
    2. Second by Chief Fremd
- h. Legislative: (**VACANT**)
  - i. Need an officer to step into this position. Any volunteers?
- i. MABAS (**Bob Cairnduff**):
  - i. No report submitted
- j. GCUSAR (**John Borysewicz**):
  - i. Rope class is scheduled for September 23<sup>rd</sup> and 25<sup>th</sup> at Grand Blanc City FD, practical class scheduled for the 28<sup>th</sup>.
  - ii. Purchased new ropes and harnesses and 2 anchor plates
  - iii. Still in need of a second cargo trailer.
- k. Standards (**Dan Campbell**):
  - i. No report submitted
- l. Training Committee (**Matt Raysin**):
  - i. AM and PM Academy
    1. 2025-2026 begins September 30th for PM and October 12th for AM
    2. Currently enrolled
      - a. 17 students in the PM, 9 students in the AM
    3. New 203C form was uploaded at the end of August.
  - ii. Standalone classes in SMOKE.
    1. Mutual Aid Tanker Shuttle – rescheduled twice due to low enrollment

**X. Reports from Supporting Organizations:**

- a. Office of Emergency Management (**Chris Metropoulos**):
  - i. Admin moved to old Genesee Towers
- b. Genesee County 911 (**Tim Jones**):
  - i. See attached
- c. Department of Natural Resources (**Zachary Caldwell**):
  - i. No report submitted
- d. American Red Cross (**Dick Beauchamp**):
  - i. No report submitted
- e. Salvation Army (**Becca Gonzalez**):
  - i. Becca is signing up groups to do Bell Ringing, get the space, date and location/times you want by reaching out ahead of the Oct. 1 launch for the 2025 RegistertoRing.com sign up system.

**XI. Old Business:**

- a.

**XII. New Business:**

- a. Fenton City is hosting an AVON SCBA Tech class on October 4th. There are a couple of opening seats remaining if anyone is interested. Contact Ed Hadfield Deputy Fire Chief.
- b. Mt Morris is having their homecoming parade on 9/26, and we would like to invite the area departments. Anyone wish to participate lineup is at 1700 at the Mt Morris Middle school located at 12356 Walter St Mt Morris, MI 48458.
- c. GBTFD Mutual Aid Readiness: Grand Blanc Township Fire Department remains a ready and willing mutual-aid partner. If any neighboring agency needs equipment or manpower, call us and we are coming. We are committed to supporting our regional partners and will respond as requested.
- d. All special Committees should be receiving an email shortly for budget reviews.

**XIII. Comments from the Floor:**

- a.

**XIV. 50/50: Split No tickets**

**XV. Adjournment at 1932**