



Genesee County Association of Fire Chief's
Meeting Agenda
February 18th, 2026
Fenton City Fire Department
205 E. Caroline St.

- I. **Call to Order by President Burwell at 1900**
- II. **Pledge to the American Flag.**
- III. **Invocation.**
- IV. **Secretary's Report: (Schreiber)**
 - a. **ACTION ITEM.** Motion to approve meeting minutes of January 2026 meeting attached.
 - i. **Moved by: Chief Cairnduff**
 - ii. **Supported by: Chief Volz**
 - iii. **Discussion: None**
 - iv. **Voice vote: All yes**
- V. **Financial Report: (Pray)**
 - a. **ACTION ITEM.** Motion to approve the financial reports for January 2026 attached.
 - i. **Moved by: Asst Chief Flowers**
 - ii. **Supported by: Chief Volz**
 - iii. **Discussion: None**
 - iv. **Voice vote: All yes**
- VI. **Host Department:** Fenton City Fire Department
- VII. **Presentations:** (Presentations are to be 15 minutes or less):
 - a. Jeremy Jones - Macqueen
- VIII. **Communications:**
 - a. Sustaining Members in Attendance
- IX. **Reports from Standing Committees:**
 - a. 911 advisory (**Kirk Wilkinson**)
 - i. No report submitted
 - b. EMS (**Bob Cairnduff**):
 - i. Licenses must be submitted before March
 - c. Firefighter of the Year (**Bob Cairnduff**):
 - i. No report submitted
 - d. Firefighter Memorial (**Jeff Holbin**):
 - i. No report submitted
 - e. HAZMAT Oversight (**VACANT**)
 - i. No report submitted
 - ii. A/C Cummings has requested to head up HAZMAT
 1. **ACTION ITEM.** Motion to approve appointment of A/C Cummings
 - a. **Moved by: B/C Flowers**
 - b. **Supported by: Chief Hadfield**

c. Discussion: None

d. Voice vote: Yes

f. Honor Guard (**Jeff Holbin**):

a. No report submitted

g. Local Emergency Planning (**Dale Flowers**):

i. No report submitted

h. Legislative: (**VACANT**)

i. Jim Bronson has requested to head up Legislative

1. **ACTION ITEM.** Motion to approve appointment of Chief Bronson

a. **Moved by: Chief Cairnduff**

b. **Supported by: A/C Cummings**

c. **Discussion: None**

d. **Voice vote: All yes**

i. MABAS (**Bob Cairnduff**):

i. Request purchase of stickers for OOD Go Kits

ii. See attached quote

iii. **ACTION ITEM.** Motion to approve purchase of stickers for \$442.50

1. **Moved by: Chief Hadfield**

2. **Supported by: Chief Wilkinson**

3. **Discussion: None**

4. **Voice vote: All yes**

ii. Dispatching will be through RAVE to point of contact

1. Policy forthcoming

j. GCUSAR (**John Borysewicz**):

i. Trained this month with Region 3, Bay City, Midland, Saginaw FD on Rope Rescue Training

ii. Acquired RKI Instrument 4-gas monitor system as approved

iii. Possible acquisition of old HAZMAT/REHAB vehicles

1. DOT/Maintenance to be funded by GCAFC

2.

k. Standards (**Dan Campbell**):

i. Accountability tags

1. Couple departments did not reply.

2. Most of them use cards

a. Out of county can/does use Velcro

l. Training Committee (**Matt Raysin**):

i. See attached

ii. **ACTION ITEM.** Motion to nominate and keep Matt Raysin as Training Chair by Chief Schreiber

1. **Supported by: B/C Flowers**

2. **Discussion: None**

3. **Voice vote: Yes**

X. **Reports from Supporting Organizations:**

a. Office of Emergency Management (**Chris Metropoulos**):

- i. Skywarn Spotter Training
 - 1. April 14th @ 1800
 - 2. Mott Community College Regional Technology Center, 1401 E. Court St. Flint, MI 48503. RTC Auditorium Room 1005 First Floor West

b. Genesee County 911 (**Tim Jones**):

- i. See attached.

c. Department of Natural Resources (**Zachary Caldwell**):

- i. No report submitted

d. American Red Cross (**Dick Beauchamp**):

- i. January response
 - i. 27 calls, 108 people, 63 adults/45 children

e. Salvation Army (**Becca Gonzalez**):

- i. We are taking nominations for the Don Lada Kindness Award. For a deserving youth. There is a cash prize of \$1,000 held for the winning applicant.
- ii. Join us at the 2025 Volunteer Appreciation Event to be held on Thursday, March 19, 2026 at 5:30 at the Flint Citadel. Also have several other awards, a fine dinner, and entertainment.

XI. Old Business:

- a. Chief Cairnduff submitted grant request to 100 Club
- b. See attached

XII. New Business:

- a. Need recommendation for new Trustee for next month.
 - i. **Motion** to approve Chief Scott Mangrum as next trustee by Chief Volz
 - 1. Support: Chief Volz
 - 2. Discussion: None
 - 3. Voice vote: All yes

XIII. Comments from the Floor:

XIV. 50/50: 224.00 split 112/112

XV. Adjournment at 1922