



Genesee County Association of Fire Chief's
Meeting Agenda
January 21st, 2026
Grand Blanc City Fire Department
117 High St.

- I. **Call to Order by President Burwell at 1900**
- II. **Pledge to the American Flag.**
- III. **Invocation.**
- IV. **Secretary's Report: (Schreiber)**
 - a. **ACTION ITEM.** Motion to approve meeting minutes of December 2025 meeting attached.
 - i. **Moved by: Blight**
 - ii. **Supported by: Cairnduff**
 - iii. **Discussion: None**
 - iv. **Voice vote: Yes**
- V. **Financial Report: (Pray)**
 - a. **ACTION ITEM.** Motion to approve the financial reports for December 2025 attached.
 - i. **Moved by: Mangrum**
 - ii. **Supported by: Asst Chief Fairbanks**
 - iii. **Discussion: None**
 - iv. **Voice vote: Yes**
- VI. **Host Department:** Grand Blanc City Fire Department
- VII. **Presentations:** (Presentations are to be 15 minutes or less):
 - a. Casey Schlinker – Hurley Foundation – Traveling trophy presentation
 - i. 2024 winner Fenton City
 - ii. 2025 winner Burton City
- VIII. **Communications:**
 - a. Sustaining Members in Attendance
- IX. **Reports from Standing Committees:**
 - a. 911 advisory (**Kirk Wilkinson**)
 - i. No report submitted
 - b. EMS (**Bob Cairnduff**):
 - i. Agency Re-licensure reminder from Med Control:
 1. For those agencies whose state license expires at the end of March 2025 you will have two opportunities to submit re-licensure materials to our office for review and action. For agencies wishing to renew early and have action taken at the January Advisory Committee meeting scheduled for January 21, 2026, please have your documentation submitted to the state's eLicensing Portal by January 12, 2026. For agencies wishing to have renewal action taken at the March Advisory Committee meeting scheduled for March 18, 2026 (which will be the last opportunity for review), then please have your documentation submitted to the state's eLicensing Portal no later than March 9, 2026.

2. This notification does not affect Swartz Creek Area Fire and Flushing Fire. Those agencies will need to submit by September 8, 2026, and November 10, 2026, respectively.
 3. Discuss new Dispatching protocols for MFR departments with new EMD dispatching program
- c. Firefighter of the Year (**Bob Cairnduff**):
 - i. I only have two submissions so far for 2025.
 - ii. Submissions must be submitted by Feb 1st. Submission forms are on the Chiefs website and are fillable PDF forms. Nomination must be submitted on these forms and emailed to me at bcairnduff@cityoffentonfire.org
 - d. Firefighter Memorial (**Jeff Holbin**):
 - i. No report submitted
 - e. HAZMAT Oversight (**VACANT**)
 - i. No report submitted
 - ii. Look at possible options to fill this vacant position
 - f. Honor Guard (**Jeff Holbin**):
 - i. 1 activation
 1. Asst Chief Scott Wheeler
 - a. Attended by: Blight, Guigear, Orifice
 - g. Local Emergency Planning (**Dale Flowers**):
 - i. No report submitted.
 - h. Legislative: (**VACANT**)
 - i. No report submitted.
 - i. MABAS (**Bob Cairnduff**):
 - i. The OOD cards have been updated and are just waiting on the updated notification plan that goes on the cards. Chief Plumb is working on language and dispatcher instructions.
 - ii. I am requesting \$1,300 to purchase four (4) OOD MABAS go kits. One to be stored at the four points of deployment stations (Clio, Swartz Creek, Fenton City and Burton)
 1. Each kit will contain the following:
Pens (\$5), Markers and sharpies (\$13), notebooks (\$11), ICS forms (free), Duct tape (\$25), flagging tape kit (\$20), zip ties kit (\$10), bottled water 72 (\$30), first aid kit (I will supply), paper towel and hand soap (\$10), toilet paper (I will supply), sunscreen 3 (\$21), bug repellent 3 (\$21), safety glasses 30 pack (\$35), ear protection 100 pack (\$24), and phone charger cords and blocks (\$50). Plus \$50 for a case(s).
 - iii. Total would be \$1,300 for the four kits.
 - iv. I will also be sending out a checklist for each department that is on the OOD cards. This check list should be given to each department member and used for any deployments. This is the list each member responding should have with them for the deployment.
 - v. **ACTION ITEM. Motion to approve \$1,300 for the kits**
 1. **Moved by: Plumb**
 2. **Supported by: Mangrum**
 3. **Discussion: None**

4. Voice vote: Yes

j. GCUSAR (John Borysewicz):

- i. Seven members of the USAR team joined the Region 3 Response Team, along with members of the Saginaw Technical Rescue team for a joint structural shoring exercise inside the Dow Convention Center in Midland. The building is scheduled for demolition, and the teams were allowed to construct various shoring devices inside. Shoring evolutions included utilizing both Paratech pneumatic shoring devices as well as constructing lumber shoring. Everyone present was able to participate in some excellent hands-on training. The experience of several of our members was evident during the evolutions. Usar The next scheduled training event with them will be February 10, at the Xalt Energy facility in Midland. This training exercise will concentrate on rope rescue techniques, including litter operations.
- ii. The Genesee County USAR team is now a recognized entity within the Region 3 response capability and will train with them whenever the opportunity arises.

k. Standards (Dan Campbell):

- i. No report submitted

l. Training Committee (Matt Raysin):

- i. See attached

X. Reports from Supporting Organizations:

a. Office of Emergency Management (Chris Metropoulos):

- i. No report submitted.

b. Genesee County 911 (Tim Jones):

- i. See attached.

c. Department of Natural Resources (Zachary Caldwell):

- i. No report submitted

d. American Red Cross (Dick Beauchamp):

- i. 16 Calls for service: 28 Adults, 23 children and 7 pets

e. Salvation Army (Becca Gonzalez):

- i. No report submitted

XI. Old Business:

a. Chief Cairnduff - Update on the ballistic vest project will be given.

- i. 100 Club would like 1 request instead of each department making the request
 1. Chief Cairnduff will make request on behalf of the 21 departments interested
- ii. Cost is \$5600.00 per department
 1. \$117,600.00 total projected.

XII. New Business:

a. Review GCAFC ROG 09-01

- i. Accountability Tag System

b. GCAFC Bylaws Update

XIII. Comments from the Floor:

a. None

XIV. 50/50: Split 202.00/101 split

XV. Adjournment at 1951